



ANNEXURE-II

Form no....

NATIONAL LAW UNIVERSITY AND JUDICIAL ACADEMY, ASSAM

Application form for Admission to Ph..D Programme

(To be filled in by the candidate)

Session..... 20

Fix a signed
Passport
size
Photograph

Draft No _____ Date _____ for Rs _____ Drawn at _____

Department/Centre to which Ph.D. admission is sought: _____

1. Name of candidate (in block letter) :

2. Father's name/Husband's name:

3. Permanent address (in full) :

4. Postal address (for communication):

5. Date of birth :

6. Nationality :

7. Whether belongs to SC/ST/OBC (NCL)/PWD:

8. Gender (Please tick) : Male / Female

9. Educational qualification HSLC onwards (submit attested copies of all testimonials):

Name of Examination	Year	School/College Board/University	% of marks/ Grade points	Div./ Class	Subject/ Specialization

10. Teaching/ Research experience:

(Mention level of teaching-UG/PG/College/Institute/ Courses taught/ Area of research)

11. Tick the category of candidature sought:

Full time: Sponsored: Project:

12. Seminar/workshop/conference attended after post graduation: (Separate list must be enclosed)

13. If employed, details of employment:

Organisation	Duration	Position: Regular/temp	Nature of duties

14. If employed, whether leave will be granted/ already granted: (No objection certificate from the employer to be enclosed)

15. Specialized training (if any) :

16. Scholarship/fellowship awarded for research (if any):

17. Qualified for NET/SLET with year (Enclose Certificate) :

18. List of publications (if any):

19. Whether hostel accommodations required or not:

20. Extra curricular activities(Attach certificate):

Declaration

I certify that the information given above are correct/true to the best of my knowledge. If anything is proved to be wrong my admission may be cancelled. If admitted I shall abide by the University rules and regulations

Date:

Place:

Email:

Contact No.:

Signature of the candidate

For Office Use Only

1. Verified by: Name _____ Signature _____

Designation _____

Date: _____

2. Recommended/Not Recommended :

Chairperson, Selection Committee

Date